

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

## A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	AMBE SCHOOL - HARNI
2	AFFILIATION NO.(IF APPLICABLE)	Not Applicable
3	SCHOOL CODE (IF APPLICABLE)	Not Applicable
4	COMPLETE ADDRESS WITH PIN CODE*	HARNI, , B/H RHYTHM HOSPITAL, , SAMA – HARNI LINK ROAD, VADODARA, VADODARA, GUJARAT - 390022
5	PRINCIPAL NAME*	Mrs. MANASI MULEY
6	PRINCIPAL QUALIFICATION*	B.Sc., M.A., B.Ed.
7	SCHOOL EMAIL ID*	ambe_parivar@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9328968460

## B : DOCUMENTS AND INFORMATION:

SL NO	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	Not Applicable
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<a href="https://ambevidyalaya.org/mpd/1.pdf">https://ambevidyalaya.org/mpd/1.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	<a href="https://ambevidyalaya.org/mpd/2.pdf">https://ambevidyalaya.org/mpd/2.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<a href="https://ambevidyalaya.org/mpd/3.pdf">https://ambevidyalaya.org/mpd/3.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="https://ambevidyalaya.org/mpd/4.pdf">https://ambevidyalaya.org/mpd/4.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="https://ambevidyalaya.org/mpd/5.pdf">https://ambevidyalaya.org/mpd/5.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	<a href="https://ambevidyalaya.org/mpd/6.pdf">https://ambevidyalaya.org/mpd/6.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://ambevidyalaya.org/mpd/7.pdf">https://ambevidyalaya.org/mpd/7.pdf</a>

## C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	<a href="https://ambevidyalaya.org/mpd/8.pdf">https://ambevidyalaya.org/mpd/8.pdf</a>
2	ANNUAL ACADEMIC CALENDER*	<a href="https://ambevidyalaya.org/mpd/9.pdf">https://ambevidyalaya.org/mpd/9.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<a href="https://ambevidyalaya.org/mpd/10.pdf">https://ambevidyalaya.org/mpd/10.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<a href="https://ambevidyalaya.org/mpd/11.pdf">https://ambevidyalaya.org/mpd/11.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	Not Applicable

**D : STAFF (TEACHING) :**

SL NO	INFORMATION	DETAILS
1	PRINCIPAL*	MRS. MANASI MULEY
2	TOTAL NO. OF TEACHERS*	15
	PGT*	0
	TGT*	5
	PRT*	10
3	TEACHERS SECTION RATIO*	1:1.5
4	DETAILS OF SPECIAL EDUCATOR*	GRISHMA DESAI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	VIRAJ PANDIT

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	6218
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	32 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	5 & 70
4	INTERNET FACILITY*	Yes
5	NO. OF GIRLS TOILETS*	32
6	NO. OF BOYS TOILETS*	48
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=CaoWWM-c2e4">https://www.youtube.com/watch?v=CaoWWM-c2e4</a>